



**THE INCORPORATED MASTERBUILDERS ASSOCIATION  
OF JAMAICA**

5 Oxford Park Avenue, Kingston 5  
Tel: 926-8942/929-8580, Fax: 968-03\221/754-8210  
e-mail: imaj@mail.infochan.com / imajb@mail.infochan.com

**APPLICATION FOR ASSOCIATED SOCIETY MEMBERSHIP**

**TO: The Secretary**

**I/We being Persons, Firms or Limited Companies who**

- are engaged as Contractors in Trades ancillary to the Building and Engineering Contracting Industry;**
- also being Persons, Firms or Limited Companies who deal in the manufacture and /or supply of materials,**
- provide other forms of services required by the Building and Engineering Industry;**

**do hereby apply for ASSOCIATED SOCIETY MEMBERSHIP in the Incorporated Masterbuilders Association of Jamaica.**

**I/We hereby agree to pay the fee of \$12,000.00 per annum.**

**I/We hereby undertake to strictly conform to the Bye-Laws of the Association if accepted to Associate Membership; and have pleasure in completing the Questionnaire set out below:**

**SIGNED : \_\_\_\_\_ DATE : \_\_\_\_\_**

**QUESTIONNAIRE**

- 1. Trading Name of Company: \_\_\_\_\_**
- 2. Address: \_\_\_\_\_**
- 3. Telephone #: \_\_\_\_\_ FAX #: \_\_\_\_\_**
- 4. E-mail address: \_\_\_\_\_**

5. **Names of all Directors & Partners:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Technical Staff Employed:** \_\_\_\_\_  
\_\_\_\_\_

7. **Date of Formation of Business:** \_\_\_\_\_

8. **Type of work usually carried out:** \_\_\_\_\_  
\_\_\_\_\_

9. **Type of work carried out in the past three years:** \_\_\_\_\_  
\_\_\_\_\_

10. **Trade Organization, if any, of which Applicant is already a Member:**  
\_\_\_\_\_  
\_\_\_\_\_

11. **Bankers:** \_\_\_\_\_  
\_\_\_\_\_

12. **Letters of Reference from two Ordinary Members of the Association:**  
(1) \_\_\_\_\_  
(2) \_\_\_\_\_

**N.B. The first year's subscription should be submitted with this Application.**